ORDENANZA V - Nº 48

|  |
| --- |
| **PLANILLA ANEXA NRO. II** |
| **EJERCICIO FINANCIERO 2022** |
|  |  |  |  |  |  |  |
| **DEFENSORIA DEL PUEBLO** |
|  |  |  |  |  |  |  |
| **DISTRIBUCION DE CARGOS** |
| **PRESUPUESTO GENERAL DE GASTOS CONSOLIDADO** |
|  |  |  |  |  |  |  |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| AUTORIDAD SUPERIOR |  |  |  |  |
|  |  |  |  |  |  |
| Defensor del Pueblo |  |  |  | 1 |
|  |  |  |  |  |  |
| **Sub Total** |  |  |  |  | **1** |
|  |  |  |  |  |  |
| PLANTA PERMANENTE |  |  |  |  |
|  |  |  |  |  |  |
| Cat. 1 |  |  |  |  | 1 |
|  |  |  |  |  |  |
| Cat. 3 |  |  |  |  | 5 |
|  |  |  |  |  |  |
| Cat. 6 |  |  |  |  | 3 |
|  |  |  |  |  |  |
| Cat. 9 |  |  |  |  | 1 |
|  |  |  |  |  |  |
| Cat. 10 |  |  |  |  | 1 |
|  |  |  |  |  |  |
| Cat. 23 |  |  |  |  | 8 |
|  |  |  |  |  |  |
| Cat. 24 |  |  |  |  | 8 |
|  |  |  |  |  |  |
| **Sub total** |  |  |  |  | **27** |
|  |  |  |  |  |  |
| PLANTA TEMPORARIA |  |  |  |  |
|  |  |  |  |  |  |
| DIR. GENERAL | Dir. Administ. | Dir. Territorial |
| 1 |  | 1 |  | 1 |  |
|  |  |  |  |  |  |
| Dir. Juridico |  | Dir. Estadist. | Secretaria Priv. |
| 1 |  | 1 |  | 1 |  |
|  |  |  |  |  |  |
| Maestranza |  | Auxiliares |  |  |  |
| 1 |  | 2 |  |  |  |
| **Sub total** |  |  |  |  | **9** |
|  |  |  |  |  |  |
| **TOTAL GENERAL** |  |  |  | **37** |

 |  |  |  |  |  |